



Hajj of Abi Bakr: A way to the glory of Prophet's Hajj

Why did he teach the Muslims the rituals and allow them to perform Hajj without being their example in it, as he was their example in martyrdom, prayer, fasting and zakat?. **AJNAS**

The tenth year of Hijrah is considered as the year of the perfection of Islam. Muslim has known this existence, his mission on earth, and his mission in society, he also known that a state and society have been established for him that are regulated by the tolerant Sharia of God, and a correct ordinance that differs from everything in the world of pagan beliefs or assumes that have moved away from true monotheism.

Muslims knew their obligations and received them from the Messenger of God, peace be upon him, and learned from him by indoctrination, witnessing, and applying matters of prayer, fasting, and zakat, following their understanding about the matters related to believe from the Prophet.

There was nothing left of the pillars of Islam other than Hajj, so they received its ritu-

als from it, and they saw the Messenger of God performing Umrah, and they knew from him the pursuit and circumambulation. They knew that the Messenger of God would not squander his sacrifice, he will fulfill it by the will of God, so the Muslims want to accompany him in his journey to perform his Hajj, and to be an example for those after them, as the Messenger of God was for them.

The pilgrimage was obligatory upon Muslims in the sixth or ninth year of the Hijrah, the Messenger was able to perform the pilgrimage. But he did not perform Hajj. He performed Umrah more than once after the conquest of Makkah.

So that, the Messenger of God was the first to pray, the first to fast, and the first to purify himself. He was followed believers in all kinds of worshipping especially in those things which are regarded as pillars of Islam. And why did he teach

the Muslims the rituals and allow them to perform Hajj without being their example in it.

With the Hajj, it was not been performed earlier since it was obliged only in the sixth or ninth year of Hijra, because the Hajj was not the pilgrimage of all pilgrims to the Sacred House of God. Many pilgrims avoid following his example, just as it is not right for the Messenger of God to witness pagan rituals and abhorrent customs.

And it is almost an obligation from God except that the Messenger of God was the first to perform it, except for Hajj, so he did not rush to it and set an example, but it rather delayed by a few years because the Mecca under the control of pagans and he knew that they would allow him to perform half truly.

Makkah was a city open to monotheistic but the Muslims and polytheistic pagans, so it was a community for the beliefs of monotheism and the beliefs of polytheism and paganism, and according to different reports, that time Kaaba was fulfilled with idols.

And Mecca is the abode of Islam, so it is not right to be open for other religions, for the state of monotheism to be established in it, and next to it the state of polytheism, because it is pillars of Islam and it's custom to increase our rituals . As is not true with It is obligatory for no one to enter Makkah except a Muslim, and no infidel should perform Hajj to it.

He forbade and knew about the Messenger of Islam mercy, honesty, and fulfillment of covenants. If he had performed Hajj with the polytheists, he would not have accepted them and their Hajj, and he would have prevented them from committing acts of shirk, and in this prohibition, he would ignite the fire of war and fighting in the Holy Land.

After God purified, at the hands of His Messenger, peace be upon him,

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the Kaaba, the Grand Mosque, and Mecca from idols.

The call for peace and then for the tribute that does not burden its payer for his protection. All of this prompted the Messenger of Islam to delay the Hajj for a few years in order to complete the sanctuary of God and his country of purity and faith, so that he does not claim for others in them, and the etiquette of Islam prevails over them, and until he announces to non-Muslims his demands and gives them sufficient opportunity to implement them. He paved the way for his Hajj to precede Abu Bakr, and to call the people to the places of Hajj with his demands, which he built on two principles: that no polytheist should perform pilgrimage after the year, and that prevented to hajj on naked for Muslims.

And the Messenger , delegated Abu Bakr to perform Hajj with the Muslims and made him a leader over them, and commanded him to announce the call to all people in the rituals of Hajj by preventing non-Muslims from performing Hajj, and preventing circumambulating the House . However, the Messenger added the other requirement, emphasizing and clarifying, because it is possible that some Arabs understand the prohibition of Hajj with regard to the idolaters, and do not understand that Islam prohibits

Abu Bakr led the Muslims for Hajj in the ninth year, and he was determined to carry out the order of the Messenger, until when he left Medina for Mecca, the following verses were revealed to the Messenger of God from the beginning of Surat al-Tawba.

“Innocence” from God and His Messenger to those of the idolaters with whom you made a covenant. So, they will walk in the land for four months while they know that they are not able to disgrace God and that God will disgrace the unbelievers. A proclamation “from God

and His Messenger to people on the day of the Great Hajj that God is innocent of the idolaters and His Messenger. If you repent, then it is better for you, and give glad tidings to those who disbelieve a painful punishment. Except for those of the polytheists with whom you made a covenant and then did not fail you in anything and did not support anyone against you, so fulfill their covenant to them for their term. Indeed, God loves the righteous. And when the sacred months have passed, then kill the idolaters wherever you find them, and take them captive and besiege them, and sit in wait for them against everyone who repels them. If they repent and perform the prayer and pay the zakat, then let them go their way. Indeed, God is Forgiving, Merciful. And if any of the polytheists seek your protection, grant him protection so that he may hear the word of God, then convey him to his place of safety. That is because they are a people who do not know. How can the polytheists have a covenant with God and with His Messenger, except for those with whom you made a covenant at the Sacred Mosque, so if they remain firm with you, then stand firm with them.

And the Messenger of God cannot perform Hajj with pilgrims who do not believe in God, with pilgrims who consider some of the evil deeds to be part of the rituals, and these are the pilgrims of idolatry and idolatry who circumambulate the House naked, and associate with God other than Him in worship, and declare in their meeting of unbelief in a house that belongs to God,

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Al-Marj: It is located on the road between Madina and Makkah, may God protect them. It has water and trees, and it is about a mile or a few miles away from Madina.

For this reason and others, the Messenger did not want to perform Hajj, because the polytheists, regardless of their tribes, beliefs, rituals, customs, and manners, perform an idolatrous Hajj.

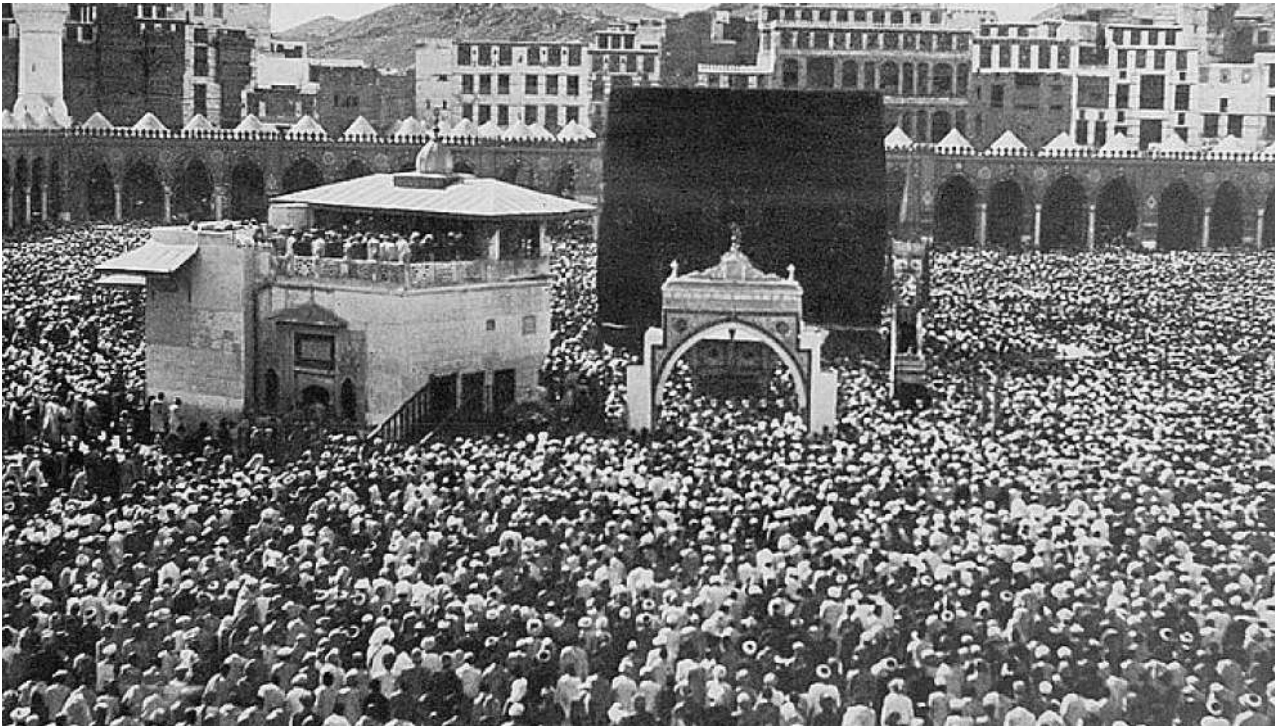
And if the Messenger of God is satisfied with the Hajj with those pagan idolaters, and remains silent about evil in front of the honorable Kaaba, then this is a declaration of weakness on his part, and the Messenger of God was not weak in the religion of God.

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The Messenger of God participates with them in standing at Arafat, striving, circumambulating, and in all the rites of Hajj, whose pillars, conditions, duties, Sunnah, and etiquette were not available to him.

And how can the Messenger of God be pleased with the Quraysh pilgrimage, which distinguishes itself from every pilgrim, so it does not stop at Arafat, but limits its stopping at Muzdalifah, and does not go beyond it to Arafat, which is located outside the Haram, on the pretext that it clings to the Haram, and that it has characteristics that no one else has. In religion - and they did not stand at Arafat, but stood at Muzdalifah and





said: We are the people of God, so do not leave the sanctuary.

What gave the Hamas the most religious and social characteristics that distinguished them over all people is not consistent with Islam, which made people equal in terms of rights, duties, statutes and assignments, and no one prefers anyone in his law except with piety, and the Great Messengers like Muslims in duties and pillars Islam and faith.

These verses were revealed after Abu Bakr left with the Muslims, so the Messenger of God called Ali and said to him: “Get out with this story from the chest of innocence and proclaim the Adan on the Day of Sacrifice when they gather at Mina. Except that no unbeliever will enter Paradise, no polytheist will perform Hajj after the year, no naked person will circumambulate the House, and whoever has it The Messenger of God has a covenant.

So Ali bin Abi Talib went out riding the camel of the Messenger of God, until he caught up with Abu Bakr and asked him: Is he a commander or commanding? Ali replied: Rather, he

is commanded, and Abu Bakr established the pilgrimage for the Muslims. As for the Arabs, they were according to their customs and their homes that they were upon during the pre-Islamic period of pilgrimage.



Al-Adaba: is Al-Qaswaa, and it was said: Other than that.

Repentance: He called for the morning prayer.